HOUSE COMMITTEE

AGENDA

The Committee will meet on **Tuesday 22 May at 4pm in Committee Room 2A.**

1. MINUTES OF THE LAST MEETING

2. MATTERS ARISING FROM THE MINUTES OF THE LAST MEETING
   
   *If members have points to raise from the minutes of the last meeting it would useful if they could notify the Clerk or write to the Chairman.*

3. CATERING AND RETAIL SERVICES
   
   A memorandum by the Director of Facilities is attached (H/12-13/01).

4. JCOS MEMBERSHIP
   
   A memorandum by the Lord Speaker is attached (H/12-13/02).

5. ANY OTHER BUSINESS
   
   *If members have any other business to raise it would useful if they could notify the Clerk or write to the Chairman.*

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May 2012

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