

**PARKING (CODE OF PRACTICE)**

Consideration of Bill (Report)

Friday 23 November 2018

**Provisional selection and grouping by the Speaker**

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NC1 [Knight] + 7 [Chope] + 8 [Chope] + 1 to 6 [Knight] + 9 [Chope] + 10 [Chope]

Not selected: none

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**22 November 2018**

**By order of the Speaker**

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