

## FLOOD AND WATER MANAGEMENT BILL COMMITTEE

Thursday 14 January 2010 at 9.00 am and 1.00 pm

### Chairmen's provisional selection and grouping of Amendments

**NB: This grouping is for purpose of debate on amendments only. Decisions on amendments will be taken in the order they appear on the amendment paper.**

<i>Clause 9</i> 95+97+NC23+NC24 94+96 10 32 12+23+116+117+24 29+113	<i>Clause 22</i> <i>Clause 23</i> <i>Clause 24</i> 156+108+109+157+Clause stand part
<i>Clause 10</i> 98+99	<i>Clause 25</i> <i>Clause 26</i> <i>Clause 27</i> 110+111+Clause stand part
<i>Clause 11</i> 118+119+120 11+112+ NC14+NC15+NC22 Govt53+Govt 58	<i>Clause 28</i> <i>Clause 29</i> 138
<i>Clause 12</i> <i>Clause 13</i> 13	<i>Clause 30</i> <i>Schedule 1</i> 139+129+25 140+141+160 142
<i>Clause 14</i> 121+100+122 14.	<i>Clause 31</i> <i>Schedule 2</i> Govt64-Govt67 143+144
<i>Clause 15</i> 101+15	<i>Clause 32</i> <i>Schedule 3</i> 149+150+18+NC12 30+31+NC11 148+Govt158+Govt159 Govt68 33 151+155+NC13+NC21 152+153+154 Govt69-Govt74+Govt78 Govt75-Govt77
<i>Clause 16</i> <i>Clause 17</i> <i>Clause 18</i> 17+NC10	
<i>Clause 19</i> 103+42+104+105 + Clause stand part	
<i>Clause 20</i> <i>Clause 21</i> 26+106+107+Govt NC28+NC6+NC17+ NC18+NC19	<i>Clause 33</i> <i>Schedule 4</i> 34

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*Clause 34*  
*Schedule 5*  
*Clause 35*  
19+20+21

*Clause 36*  
145+146+35+36+37+147  
27+28

*Clause 37*  
*Clause 38*  
123+124  
38  
125+128

*Clause 39*  
126+127  
Govt62

*Clause 40*  
*Clause 41*  
Govt63

*Clause 42*  
39+40+41

*Clause 43*  
*Clause 44*  
*Clause 45*  
*Clause 46*

NC16  
NC20  
NC26

New Schedules

Remaining proceedings on the Bill

Proceedings to be concluded by 5.00 pm  
on Thursday 21 January

Mr Christopher Chope  
Mr Eric Martlew  
CHAIRMEN

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New Clauses  
NC1+NC2+NC3  
NC4 +NC5